

DATE: 14 February 2023

MY REF: Council – Budget and Council Tax

Setting

YOUR REF:

CONTACT: Sandeep Tiensa TEL NO: 0116 272 7640

EMAIL: committees@blaby.gov.uk

# To Members of the Council

Cllr. Iain Hewson (Chairman)
Cllr. Cheryl Cashmore (Vice-Chairman)

Cllr. Shabbir Aslam Cllr. Shane Blackwell Cllr. Lee Breckon JP Cllr. Nick Brown Cllr. Nick Chapman Cllr. Adrian Clifford Cllr. Stuart Coar Cllr. Roy Denney Cllr. Alex DeWinter Cllr. David Findlay Cllr. Janet Forey	Cllr. Deanne Freer Cllr. Chris Frost Cllr. Nigel Grundy Cllr. Paul Hartshorn Cllr. Mark Jackson Cllr. Trevor Matthews Cllr. Sam Maxwell Cllr. Christine Merrill Cllr. Phil Moitt Cllr. Mat Mortel Cllr. Antony Moseley	Cllr. Les Phillimore Cllr. Louise Richardson Cllr. Terry Richardson Cllr. Tracey Shepherd Cllr. Mike Shirley Cllr. Ben Taylor Cllr. Kirsteen Thomson Cllr. Bev Welsh Cllr. Geoff Welsh Cllr. Jane Wolfe Cllr. Maggie Wright
Cllr. Janet Forey Cllr. David Freer	Cllr. Antony Moseley Cllr. Michael O'Hare	Cllr. Maggie Wright
Cllr. Stuart Coar Cllr. Roy Denney Cllr. Alex DeWinter Cllr. David Findlay Cllr. Janet Forey	Cllr. Sam Maxwell Cllr. Christine Merrill Cllr. Phil Moitt Cllr. Mat Mortel Cllr. Antony Moseley	Cllr. Kirsteen Thomso Cllr. Bev Welsh Cllr. Geoff Welsh Cllr. Jane Wolfe

# Dear Councillor,

A meeting of the **COUNCIL** will be held in the Council Chamber - Council Offices, Narborough on **WEDNESDAY**, **22 FEBRUARY 2023** at **6.30 p.m.** for the transaction of the following business and your attendance is requested.

Yours faithfully

**Louisa Horton** 

**Corporate Services Group Manager and Monitoring Officer** 





## **AGENDA**

### **SECTION 1 - INTRODUCTION**

To receive apologies for absence, disclosures of interest from Councillors, and Minutes of the previous Council meeting.

- 1. Apologies for absence
- 2. Disclosures of Interests from Members

To receive disclosures of interests from Members (i.e. the existence and the nature of those interests in respect of items on this agenda).

3. Minutes (Pages 5 - 12)

To approve and sign the minutes of the meeting held on 31 January 2023 (enclosed).

### **SECTION 2 - STANDARD COUNCIL BUSINESS**

To receive announcements from the Chairman and the statement of the Leader of the Council.

Any reports for consideration listed under this section will be moved in one block without discussion, unless any Member present requests otherwise.

- 4. Chairman's Announcements
- Leader's Statement

### **SECTION 3 - PRESENTATIONS TO COUNCIL**

To consider any presentations from Council Officer's or an external body/partner agency.

# SECTION 4 - QUESTIONS FROM THE PUBLIC & PRESENTATION OF PETITIONS

To receive questions to Councillors submitted by members of the public and to receive any petitions submitted in accordance with the Council's petitions scheme.

6. Public Speaking Protocol

Requests received by the Protocol deadline to be reported by the Monitoring Officer with details of the Agenda Item to which they relate. (Such persons entitled to use the Protocol attend for the purpose of making representations, answering questions or giving evidence relating to the business of the meeting and the time allocated to each person is a maximum of three minutes unless extended at the discretion of the Chairman).

## **SECTION 5 - MEMBERS' QUESTIONS**

To receive any questions submitted by Councillors.

7. Questions from Members

Any Members wishing to submit questions must do so to the Monitoring Officer no later than 5 working days before the meeting.

The Monitoring Officer will report if any questions have been submitted.

## **SECTION 6 - REPORTS FOR DECISIONS**

To consider any reports submitted for consideration by Council.

Adoption of the Leicestershire Resources and Waste Strategy 2022-2050 (Pages 13 - 132)

To consider the report of the Neighbourhood Services & Assets Group Manager (enclosed).

9. Recommendations of the Cabinet Executive: Quarter 3 Capital Programme Review 2022/23 (Pages 133 - 140)

To consider the report of the Accountancy Services Manager (enclosed).

10. Recommendations of the Cabinet Executive: 5 Year Capital Programme 2023/24 to 2027/28 (Pages 141 - 172)

To consider the report of the Finance Group Manager (enclosed)

11. Recommendations of the Cabinet Executive: Prudential Indicator & Treasury Management Strategy 2023/24 (Pages 173 - 226)

To consider the report of the Finance Group Manager (enclosed)

12. Recommendations of the Cabinet Executive: General Fund Budget Proposals 2023/24 (Pages 227 - 246)

To consider the report of the Executive Director (Section 151 Officer) (enclosed)

13. Recommendations of the Cabinet Executive: Council Tax 2023/24 (Pages 247 - 260)

To consider the report of the Finance Group Manager (enclosed)

# SECTION 7 - MOTIONS/ DEBATES/CONSULTATIONS & MEMBERS' FEEDBACK

To consider Motions submitted by Councillors, take part in a debate or receive Member feedback from attendance at national briefings, key training initiatives or work on any Outside Bodies.

# **SECTION 8 - EXEMPT REPORTS**

To receive any reports submitted which require consideration under exempt status.

There are no reports for consideration under this Section.